

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 6/71-6269/2025

Date - 04/11/2025

सशक्त यवा. विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udhampur Singh Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 256/2025	02/11/2025	Special National Level Trekking and Adventure Programme Hamta Pass Manali Himachal Pradesh from Nov' 2025
2.	NHQ 258/2025	03/11/2025	Date Extended- Special Award to participate at 27 <sup>th</sup> International Adventure Programme 2026 under YALLC Programme. Ref: NHQ Circular no. 217 2025 Dated - 24-09-2025
3.	NHQ 259/ 2025	04/11/2025	National Level Advocacy Workshop on SDGS for Rovers & Rangers & Young Leaders

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

***Attachment(s): - Copy of NHQ Circular(s)***

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
8. District Secretaries, The Bharat Scouts & Guides Uttarakhand





# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002  
Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667

To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions / Departments:  
All the Adventure Clubs in India



**Circular No.: 256/2025**

**Date: 02/11/ 2025**

### **SUB: SPECIAL NATIONAL LEVEL TREKKING AND ADVENTURE PROGRAMME HAMTA PASS Manali Himachal Pradesh from November 2025.**

Sir/ Madam,

***Greetings from the Bharat Scouts and Guides, National Youth Adventure Programme.***

It is a matter of great pleasure to announce the Special National Level Trekking and Adventure Programme, of the Bharat Scouts and Guides scheduled at Manali, Himachal Pradesh.

The Special National Level Trekking and Adventure Programme HAMTA PASS scheduled from November 2025 is furnished hereunder:

S N	NAME OF THE EVENT	DAYS	MONTH	DATES	
1	SPECIAL NATIONAL LEVEL TREKKING AND ADVENTURE PROGRAMME HAMTA PASS	06	NOV	04.11.2025	09.11.2025
2	SPECIAL NATIONAL LEVEL TREKKING AND ADVENTURE PROGRAMME HAMTA PASS	06	NOV	10.11.2025	15.11.2025
3	SPECIAL NATIONAL LEVEL TREKKING AND ADVENTURE PROGRAMME HAMTA PASS	06	NOV	17.11.2025	22.11.2025

### **Following are the details of programme-**

<b>01.</b>	<b>Arrival</b>	The forenoon of the first day.
<b>02.</b>	<b>Departure</b>	The afternoon of the last day.
<b>03.</b>	<b>Registration Fee</b>	<b>For the booking of seats:</b> Registration Fee <b>Rs. 2000/- per head</b> is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.
<b>04.</b>	<b>Fee</b>	<b>Total Contribution towards The Scout Guide Welfare Fund @ ₹8000/- per head</b> (This will cover <b>Accommodation, Food, Souvenir/gift item and activities etc.</b> ). The Application, Medical & Risk certificate should be produced at the time of Registration, without Application, Medical & Risk certificate participants will not be admitted. <b>Each Participant will be</b>

		<p><b>awarded National Level Participation Certificate on successful completion of the programme.</b></p> <p>Booking will be made on "<b>First Come First Serve Basis</b>".</p> <p>Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 2000/- per head. Balance amount Rs. 8000/- per head is payable in through bank transfer at the time of registration at campsite.</p>
<b>05.</b>	<b>Mode of Payment</b>	<p><b><u>ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)</u></b></p> <p><b>The Bharat Scouts and Guides</b></p> <p><b>Account No- 19632191008480</b></p> <p><b>Name of the Branch – GADPURI      IFSC Code- PUNB0196310</b></p> <p><b>PUNJAB NATIONAL BANK (E-OBC)      Branch Code – 1963</b></p> <p>(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration)</p>
<b>06.</b>	<b>Who can Participate</b>	<ol style="list-style-type: none"> <li>1. Open to all Male / Female age group 12-45 years.</li> <li>2. Members of Adventure Club, Youth Organization and members of Bharat Scouts and Guides.</li> <li>3. Medically and physically fit and can bear the strain of Trekking for 12 km. per day.</li> <li>4. One Escort must be deputed with a group of 8 to 15 Boys/ Girls.</li> <li>5. Lady Escort must be deputed with the female participants.</li> <li>6. Student without Escorting Teacher will not be allowed.</li> <li>7. Escorts should also Register and Pay the Full Camp Fee along with Application, Risk and Medical Certificate.</li> <li>8. The age limit for Escorting Teacher is 60 years (Male / Female)</li> </ol>
<b>07.</b>	<b>Attractive Programmes &amp; Activity</b>	<p>Trek to Hamta Pass</p> <p><b>Adventure Activity:</b> Zip Line, Wall Climbing, Valley Crossing, Rappelling, Obstacle Crossing, Fun Game, Rifle Shooting, Archery, Camping, Educational Tour, Camp Fire etc.</p> <p><b>(Program may be changed without any notice as per the situation)</b></p>
<b>08.</b>	<b>Kits to Brings</b>	<ol style="list-style-type: none"> <li>1. T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.</li> <li>2. One set correct and complete uniform as per APRO Part- II &amp; III. (For BSG members only)</li> <li>3. Warm Clothes, Sleeping Bag, Jackets, Sweeter (For winter only).</li> <li>4. Hunter/Sport Shoes, Extra Pairs of Socks and Slippers, Plate (Thali) Glass or Mug, Spoon, Water Bottle.</li> <li>5. Personal Toiletries, Odomas, Torch, Note book, Pen First Aid Kit, etc.</li> </ol>
<b>09.</b>	<b>Accommodation</b>	Accommodation will be on Tents.

10.	<b>Weather</b>	During winter, lowest temperature is around 05°C – 12°C. it is advised to carry sufficient warm clothing during.
11.	<b>How to reach</b>	<ul style="list-style-type: none"> <li>❖ Nearest Railway station is <b>Chandigarh</b>. Direct buses are available from New Delhi and Chandigarh to Manali.</li> <li>❖ Get down at <b>15 Miles Iron Bridge</b> before arriving Manali Bus Stand. Cross it, a vehicle will be there to transport the participants to the Samrila Camps, Sarsai.</li> <li>❖ Campsite is about 1½ KM from 15 Miles Iron Bridge which is 14 KM before Bus Stand Manali on NH-3.</li> </ul>
12.	<b>Document to be submitted after arrival</b>	<ol style="list-style-type: none"> <li>1. Two recent stamp/passport size colour photograph.</li> <li>2. Original Application form along with Medical Certificate and Risk Certificate as per attached Performa (<b>Tested within a week before departure</b>).</li> <li>3. DOB Proof Certificate (Government Approved)</li> <li>4. Aadhaar card / Identity proof of Institution.</li> <li>5. <b>BSG UID (for uniform members only)</b></li> </ol> <p><b>Complete the registration formalities in <a href="http://bsgevents.in">bsgevents.in</a> before arriving</b></p>
13.	<b>Risk Management</b>	The Bharat Scouts and Guides take every care of the participants sincerely, but The Bharat Scouts and Guides, National Youth Adventure Institute will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the camp and after the camp.
14.	<b>Health</b>	<ol style="list-style-type: none"> <li>1. Medical Check-up should be done strictly.</li> <li>2. Camp Doctor will provide medical assistance. General Medicines and First Aid will be available at the Institute. Extra medicines for individuals if any will be purchased by the person concerned.</li> </ol>
15.	<b>Other Information's</b>	<ol style="list-style-type: none"> <li>1. Without selection letter participants will not be admitted in the camps.</li> <li>2. Hamta Pass, Manali is a polythene free area. Hence no one should bring polythene bags with them.</li> </ol>
16.	<b>Application and Medical form</b>	<p style="color: red; text-align: center;"><b>Scan QR code PDF of Application, Medical &amp; Risk Certificate</b></p> <div style="text-align: center; margin-top: 20px;">  </div> <div style="text-align: right; margin-top: 20px;">  </div>

16. <b>Contact</b>	<p><b>Website: <a href="http://www.bsgindia.org">www.bsgindia.org</a> Email: <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a></b></p> <p><b>Adventure Cell: +91 9311965208</b></p> <p><b>Dy. Director (Adventure Programme): +91 9868364800</b></p> <p><b>Project Officer: +91 8224062540</b></p>
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Looking forward your patronage for promotion of Adventure among youth.

Your kind co-operation is highly solicited by deputing interested candidates.

With regards,

Yours sincerely



**(SUREKHA SHRIVASTAVA)**

**Dy. Director (Adventure Programmes)**

**Encl.: -**

1. Application form.
2. Medical Certificate form.

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. Assistant Director BSG Regional Offices for follow-up please.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India  
Since 1908

## APPLICATION FORM

NAME OF THE CAMP: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: (ONLY FOR BSG UNIFORM MEMBERS) \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth **DD / MM / YYYY** AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)

PHOTO

UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian  
(ONLY ABOVE 18+)**

**Leader of the Programme**



# THE BHARAT SCOUTS AND GUIDES

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## **MEDICAL CERTIFICATE**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

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## **RISK CERTIFICATE/PARENT-CONSENT** **(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)**

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Aadhar No: \_\_\_\_\_  
Mobile No \_\_\_\_\_ Date \_\_\_\_\_



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 258 / 2025**  
**Date : 03<sup>rd</sup> Nov., 2025**

### DATE EXTENDED

**SUB: SPECIAL REWARD TO PARTICIPATE AT 27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME 2026  
(UNDER THE YOUTH-LED ACTION ON CLIMATE CHANGE (YLACC) PROJECT).**  
**REF: NHQ CIRCULAR NO. 217/2025 DATED 24.09.2025.**

Dear Sir/Madam,

### ***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are delighted to inform you that the Bharat Scouts and Guides, National Headquarters, has introduced a special reward initiative for Rovers, Rangers and Unit Leaders under the Youth-Led Action on Climate Change (YLACC) Project.

Through this initiative, we aim to encourage and empower young members of BSG to actively participate in climate action and complete the activities from the YLACC curriculum. Those who achieve the given targets will qualify for a special reward to participate in the 27<sup>th</sup> International Adventure Programme, tentatively scheduled in February 2026 at the National Adventure Institute, Pachmarhi, Madhya Pradesh.

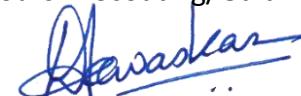
#### **Details as follows:**

<b>Programme Name</b>	<b>Special Reward to participate at 27<sup>th</sup> International Adventure Programme 2026 (under the Youth-Led Action on Climate Change (YLACC) Project)</b>
<b>Who can participate</b>	Rovers, Rangers and Unit Leaders (Male/Female).
<b>Action Steps</b>	<ol style="list-style-type: none"> <li>1. All eligible members must conduct YLACC training sessions reaching at least 1000 participants (BSG and non-BSG combined) within 30<sup>th</sup> November 2025.</li> <li>2. The training should include YLACC activities for Cubs and Bulbuls 9 activities and for Scouts, Guides, Rovers, Rangers and Unit Leaders 15 activities.</li> <li>3. Activities may also be conducted with non-BSG members and community groups to maximize outreach.</li> <li>4. The Before and After Surveys are mandatory for all participants. The survey forms can be found in the provided resources.</li> <li>5. The YLACC curriculum for Cubs-Bulbuls, Scouts-Guides and Rovers-Rangers is uploaded on Google Drive for your reference.</li> <li>6. Reports must be submitted using the prescribed reporting format.</li> <li>7. Share photographs of the activities on personal and official District/State BSG social media platforms.</li> <li>8. Tag <b>@BSGIndia</b> in all posts to help amplify the reach of the initiative, and use</li> </ol>

	the official hashtags <b>#BSGIndia</b> and <b>#YLACCIIndia</b> when posting on social media.
<b>Resources</b>	<ol style="list-style-type: none"> <li>1. Activity Pack</li> <li>2. Reporting Format</li> <li>3. Survey Forms (Before and After)</li> </ol> <p>Please find all the resources at the given Google Drive Link:  <a href="https://drive.google.com/drive/folders/15pNE207SWsFw7UPqvThhEkfAByLT22TO?usp=sharing">https://drive.google.com/drive/folders/15pNE207SWsFw7UPqvThhEkfAByLT22TO?usp=sharing</a></p>
<b>Last date for report submission</b>	06 <sup>th</sup> December 2025 by 5:30 pm.

We kindly urge all State Associations to motivate their Districts Associations and Units to complete the activity and submit a training report, action photographs by **06<sup>th</sup> December 2025**, to the given email I'd: [climatechange\\_pc@bsgindia.org](mailto:climatechange_pc@bsgindia.org)

Yours in Scouting/Guiding,



**(DARSHANA PAWASKAR)**  
DIRECTOR

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. Deputy Directors, Bharat Scouts and Guides, National Headquarters.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.
9. Adventure Cell, Bharat Scouts and Guides, National Headquarters.



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23370126,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 259 / 2025**  
**Date : 04/11/2025**

### **SUB: NATIONAL LEVEL ADVOCACY WORKSHOP ON SDGS FOR ROVERS & RANGERS & YOUNG LEADERS - REG.**

Dear Sir/Madam,

We are pleased to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize National Level Advocacy Workshop on SDGs for Rovers & Rangers & Young Leaders at The Bharat Scouts and Guides, State Training Centre, Rewalsar, Mandi. Himachal Pradesh State from 01<sup>st</sup> to 05<sup>th</sup> February 2026. The Himachal Pradesh State will host the event.

The details of the Event are as under:

<b>10.5</b>	<b>NATIONAL LEVEL ADVOCACY WORKSHOP ON SDG FOR ROVERS &amp; RANGERS &amp; YOUNG LEADERS</b>
<b>Dates</b>	: From 01 <sup>st</sup> to 05 <sup>th</sup> February 2026
<b>Date of Reporting</b>	: 01 <sup>st</sup> February 2026 (by 10:00 am)
<b>Date of Departure</b>	: 05 <sup>th</sup> February 2026 (After Lunch by 03:00 pm)
<b>Venue</b>	: The Bharat Scouts and Guides, State Training Centre, Rewalsar, Mandi. Himachal Pradesh
<b>How to reach</b>	: Participants may travel by train up to Chandigarh, Ambala, Pathankot or Una. From Chandigarh Sector 43 ISBT, Ambala ISBT, Pathankot ISBT or Una ISBT one can board in buses to Kullu-Manali or any buses that goes via Mandi route may reach to Mandi. From Mandi Local Buses are available for Rewalsar from 08 AM to 09 PM.  For assistance Contact 1. Shri Pankaj Gupta, SOC(S) (M) +91- 9418475542 2. Shri Rohit Thakur, (M) +91 - 9817262222 3. Analendra Sarma, AD/YP, NHQ (M) 91-9483161350
<b>Contribution towards Scout &amp; Guide Welfare</b>	: Total Scout Guide Welfare Fund: Rs.2000/- (Two Thousand only) per head for Rovers & Rangers and Unit Leaders.  <b>Rs. 500/-</b> as Registration Fee (Non-refundable if selected) is to be remitted through the following link latest by 31 <sup>st</sup> December 2025.  <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a>

	<p>or</p> <p>A/c No. 39696950961 IFSC Code – SBIN0004730 Name of the Account Holder – The Bharat Scouts and Guides</p>
<b>Who can Participate</b>	<p>: Rovers/Rangers/Young Leader between 16 to 30 years of age and at least Nipun Badge holder and Young Unit Leader at least Advanced Trained having working experience on SDGs. Without State Headquarters' deputation letter, no candidate will be admitted. Note: BSG UID is Mandatory.</p>
<b>Quota</b>	<p>: Rovers – 04, Rangers – 04, Young Unit Leader – 04 <b>Total = 12</b></p>
<b>What to Bring</b>	<p>: Following materials are to be carried by each participant: Two sets of correct and complete uniform as per APRO Part II / III, Track suit, personal clothing's, Sleeping Bag, Sleeping mat, Toilet requisites, Torch, Water Bottle, Rope, Plate, Mug, Spoon, Writing materials, First Aid kit, Note Book &amp; Pen etc. Short presentation on action taken in SDGs.</p>
<b>Climate/Weather</b>	<p>: In the first week of February 2026, the weather in Rewalsar, Mandi, Himachal Pradesh is expected to be cold and moderately chilly, with temperatures likely ranging from approximately 4°C to 16°C (39°F to 61°F). This period falls within the winter season, and warm clothing is highly advisable.</p>
<b>Financial Assistance</b>	<p>: Free hospitality will be provided during the event. Traveling subsidy maximum Rs. 550/- on production of Train/Bus ticket will be reimbursed by the National Headquarters.</p> <p>: Food Subsidy @70/- per day per head will be paid to the registered participants.</p> <p>NB: Food and Travel Subsidy will be refunded online. Candidate have to produce correct bank details while filling T. E. Bills.</p>
<b>Objective</b>	<p>: This workshop will showcase how the members of the Bharat Scouts and Guides provide assistance to and collaborate with civil society groups and a wide range of local stakeholders to advance the SDGs via innovative ideas, projects, and solutions combining academic knowledge and resources with those of the community. At the end of the workshop, the participants will be able to:</p> <ul style="list-style-type: none"> <li>✓ Explain the various about the Sustainable Goals;</li> <li>✓ List out the role of the Young Members to achieve the SDGs;</li> <li>✓ Promote innovative activities to address sustainability;</li> <li>✓ 6. Relation Between Sustainability and Sustainable Development</li> <li>✓ Inspire youth to become active global citizens who understand their role in building a sustainable, just, and inclusive society.</li> </ul>

Contd. 3

<b>Pre-Assignment</b>	: <p>Knowledge and Experience Sustainable Goals and Scouting activities also committed to contribute to achieve SDGs. Complete the pre-Course assignment (as mentioned in Annexure A) and submit the same during or before registration in the event.</p>
<b>Post Training Assignment</b>	: <ul style="list-style-type: none"> <li>○ Coordination and prepare action plan with the state after training and implement the same to achieve SDGs in the State.</li> <li>○ Commitment for the success of the Action Plan.</li> </ul>
<b>Last Date of Application</b>	: <p>The list of selected candidates should reach at the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:adprogramme@bsgindia.org">adprogramme@bsgindia.org</a> with a copy to State Secretary, BSG Himachal Pradesh at <a href="mailto:hpbsg@yahoo.com">hpbsg@yahoo.com</a> on or before 31<sup>st</sup> December 2025 along with arrival &amp; departure itinerary of the participants.</p> <p>Please note: If we fail to receive confirmation by 31<sup>st</sup> December 2025, additional quota will be allotted to other needy States. Hence, your state will miss the opportunity</p> <p>NB: Selected Candidate need to register at <a href="https://bsgevents.in/">https://bsgevents.in/</a> which is mandatory. Without Online registration in the portal, candidate will not be permitted.</p>

The State Associations are requested to forward the names of eligible & interested candidates to the National Headquarters **on or before 31/12/2025** along with the application and grab the opportunity by deputing key leaders to enhance knowledge on Youth Engagement.

Thanking you,

Yours in Scouting/Guiding,



**(AMAR B. CHETTRI)**  
**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**Encl: as stated.**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner, National Education Society for Tribal Student (NESTS), Gate No.5, Jeevan Tara Building, Sansad Marg, Janpath, Connaught Place, New Delhi, Delhi 110001.
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club, CWSN.
8. The Assistant Director, RD-SA for further follow-up pl.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

**National Headquarters, Lakshmi Mazumder Bhawan, New Delhi - 2**

National Level Advocacy Workshop on SDGs for Rovers & Rangers & Young Leaders at The Bharat Scouts and Guides, State Training Centre, Rewalsar, Mandi. Himachal Pradesh State from 01st to 05th February 2026

## **Pre-Workshop Assignment: Identifying & Addressing Local Social Issues**

**Objective:** The purpose of this assignment is to help you identify key social issues in your local community and explore how they relate to the Sustainable Development Goals (SDGs). This will also help you think critically about how the Scouts & Guides movement can contribute to addressing these issues.

**Step – I: Understanding Local Social Issues** - Identify two to three social issues that are currently affecting your local community. These issues could be related to poverty, education, health, gender equality, environmental sustainability, etc.

For each issue, briefly describe the following:

- ✓ The nature of the issue (What is happening? Who is affected?)
- ✓ The root causes (Why is this happening?)
- ✓ Current efforts or initiatives in your community to address this issue (If any)
- ✓ The impact on the local population, especially vulnerable groups.
- ✓

## **Step – II: Linking Local Issues to the Sustainable Development Goals (SDGs)**

- ✓ Choose one of the issues you've identified and link it to one or more SDGs.
- ✓ Why the issue aligns with this SDG (What is the connection between the issue and the goal?)
- ✓ What specific targets or indicators from the SDG are most relevant in addressing the issue.

## **Step – III: Exploring Possible Solutions and Scout Contributions**

- ✓ Brainstorm possible solutions to address the identified local issue within the framework of the SDGs. Consider how Scouts and Guides can get involved.
- ✓ Community actions: Can you organize awareness campaigns, clean-up drives, or educational initiatives?
- ✓ Partnerships: Can Scouts & Guides partner with local governments, NGOs, or schools to address the issue?
- ✓ Advocacy: Can Scouts & Guides advocate for policy changes or raise awareness of the issue?

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## Step - IV: Set Goals and Timeline

Task/Activity	Description	Deadline	Who Will Help?

## Step - V: Expected Outcome

- ✓ How will your actions create a positive impact in your area? (Example: "Reduce cases of waterborne diseases by 20% in 6 months.")
- ✓ How will you track progress? (Example: Keep records, take photos, get community feedback.)

## Step 6: Reflection

Prepare a short presentation (written, poster, or video) about:

1. The problem you identified.
2. The SDG related to it.
3. The action steps you plan to take.
4. The expected impact of your project.

Name: \_\_\_\_\_

Age Group: \_\_\_\_\_

Location (Village/City/Town): \_\_\_\_\_

State: \_\_\_\_\_

Date: \_\_\_\_\_

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